

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-03211-APM**

UMASS MEMORIAL MEDICAL CENTER, INC. et al v.
SAUL
Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 10/25/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**UMASS MEMORIAL MEDICAL
CENTER, INC.**

represented by **Stephanie Ann Webster**
AKIN GUMP STRAUSS HAUER &
FELD LLP
2001 K Street, NW
Washington, DC 20006
(202) 887-4049
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Email: swebster@akingump.com
ATTORNEY TO BE NOTICED

Plaintiff

**ALBANY MEDICAL CENTER
HOSPITAL**

represented by **Stephanie Ann Webster**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

ANDREW SAUL
*in his official capacity as Commissioner of
the Social Security Administration*

V.

Interested Party

**SOCIAL SECURITY
ADMINISTRATION**

Date Filed	#	Docket Text
10/25/2019	<u>1</u>	COMPLAINT against ANDREW SAUL (Filing fee \$ 400 receipt number ADCDC-6479310) filed by ALBANY MEDICAL CENTER HOSPITAL, UMASS MEMORIAL MEDICAL CENTER, INC.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Civil Cover Sheet, # <u>26</u> Summons Attorney General, # <u>27</u> Summons Commissioner, # <u>28</u> Summons U.S. Attorney)(Webster, Stephanie) (Entered: 10/25/2019)
10/25/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ALBANY MEDICAL CENTER HOSPITAL, UMASS MEMORIAL MEDICAL CENTER, INC. (Webster, Stephanie) (Entered: 10/25/2019)
10/28/2019		Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 10/28/2019)

10/29/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to ANDREW SAUL, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/29/2019)
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